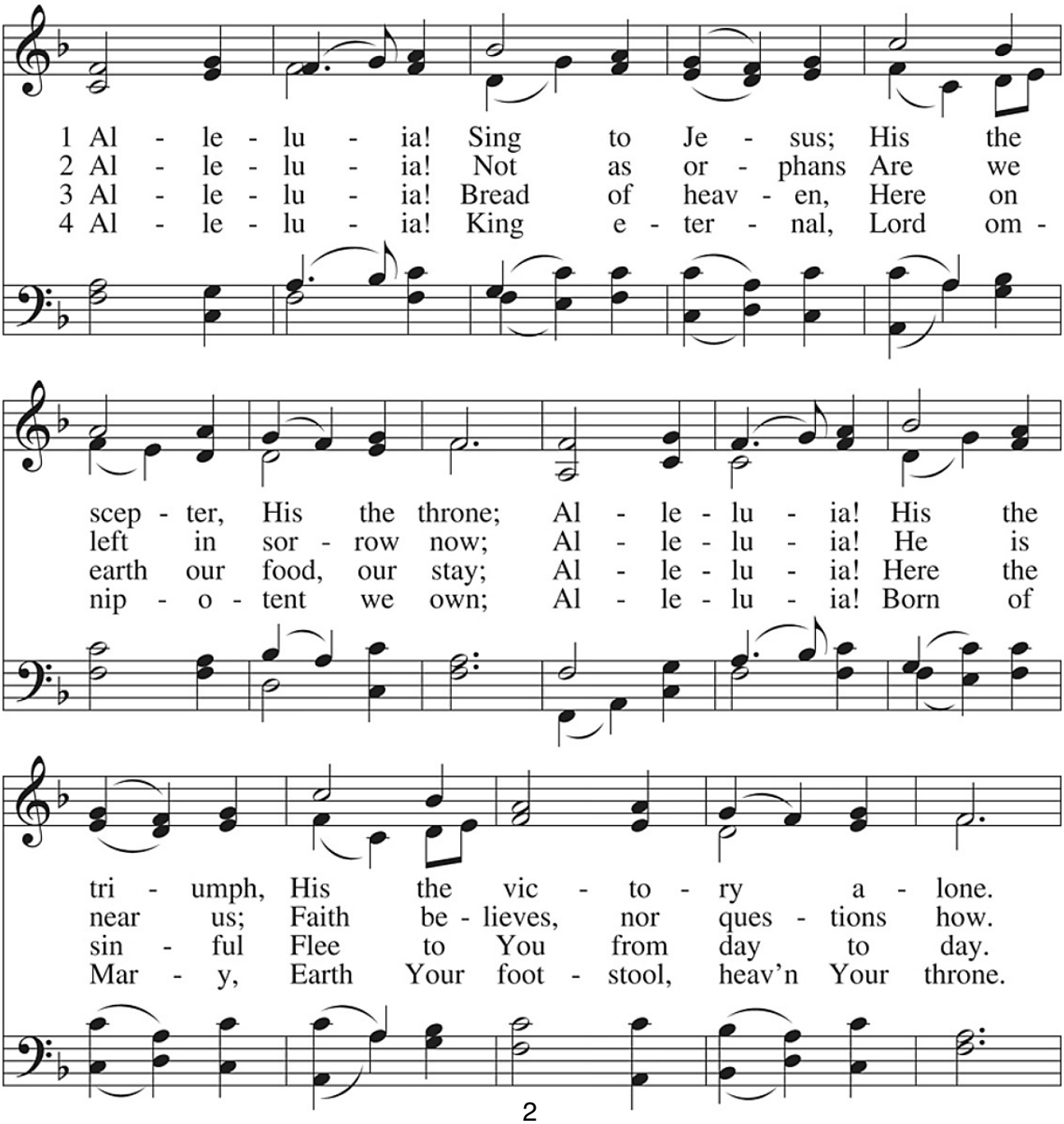
TRINITY LUTHERAN CHURCH, MENASHA, WI
TWENTY-SIXTH SUNDAY AFTER PENTECOST
SUNDAY, NOVEMBER 17, 2024

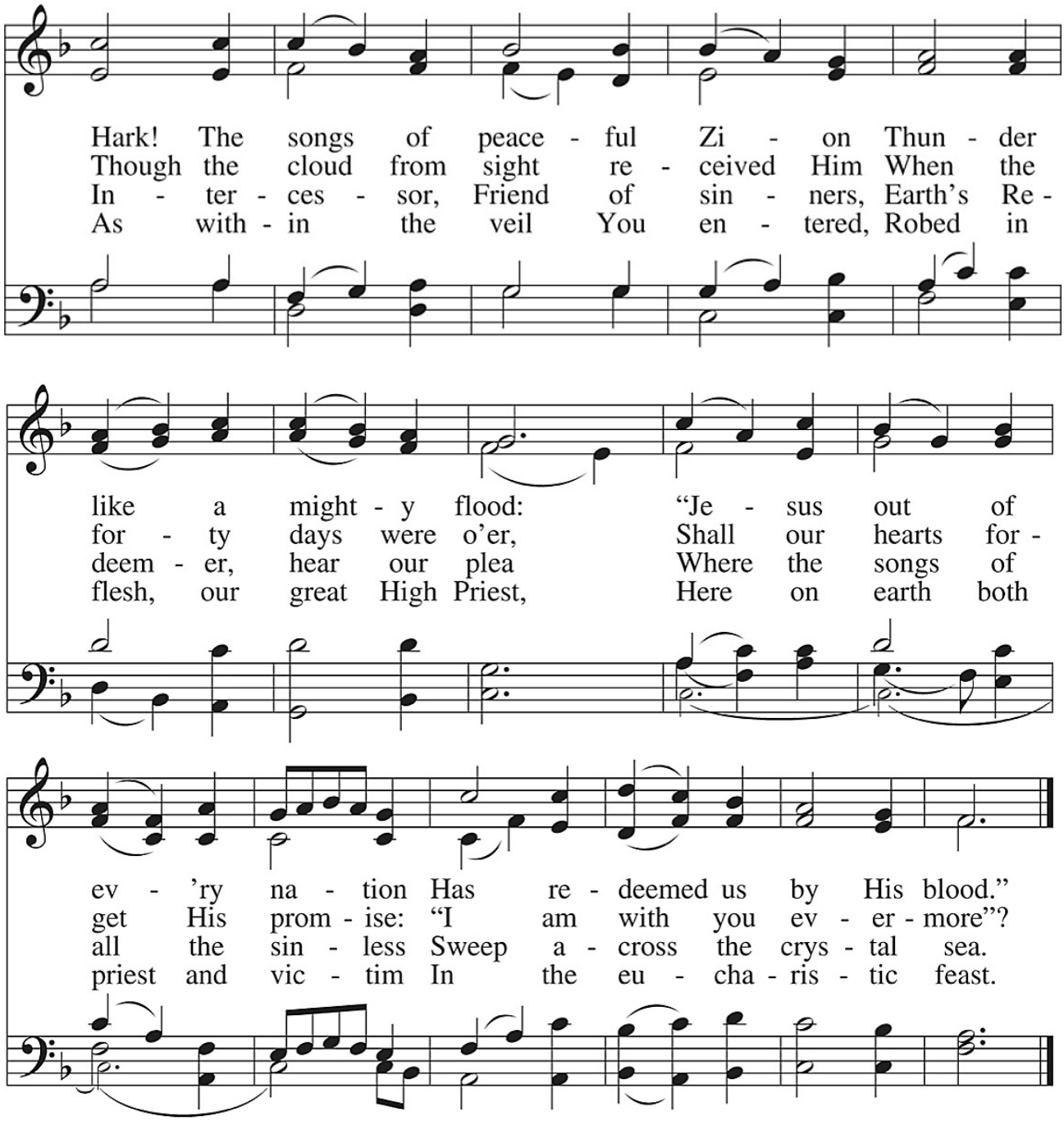
DIVINE SERVICE

Setting Four

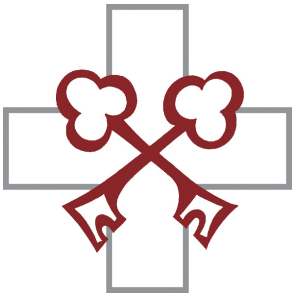
PASTORAL GREETING
Stand
HYMN OF INVOCATION

Alleluia! Sing to Jesus 821





5 Alleluia! Sing to Jesus;
His the scepter, His the throne;
Alleluia! His the triumph,
His the victory alone,
Hark! The songs of peaceful Zion
Thunder like a mighty flood;
"Jesus out of ev'ry nation
Has redeemed us by His blood."



CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

A In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.** *Matthew 28:19b; [18:20]*

A Our help is in the name of the Lord,
C **who made heaven and earth.** *Psalm 124:8*

A If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.** *Psalm 130:3-4*

A Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *[Luke 18:13]*
C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

A Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.** *[John 20:19-23]*

SERVICE OF THE WORD

INTROIT *Psalm 48:11–14; antiphon: Mark 13:13b*

A The one who endures to the end
will be saved.

C **Let Mount Zion be glad!**
Let the daughters of Judah rejoice because of your judgments!

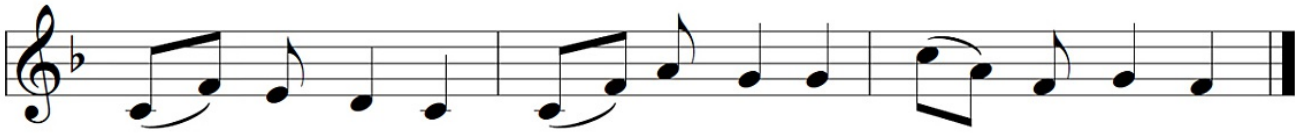
A Walk about Zion, go around her, number her towers,
consider well her ramparts, go through her citadels,

C **that you may tell the next generation that this is God, our God forever and ever.**
He will guide us forever.

ALL **Glory be to the Father and to the Son**
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

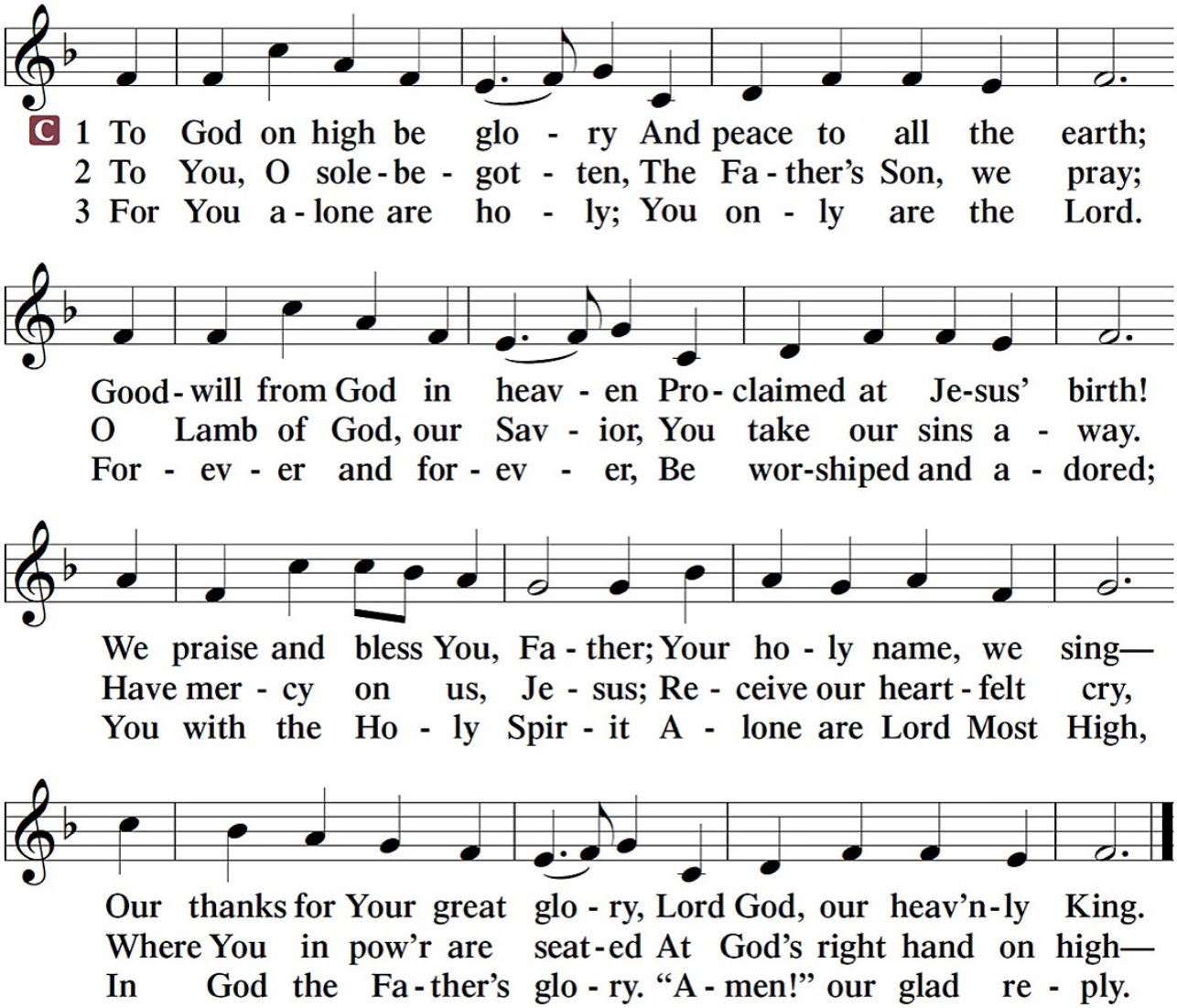
A The one who endures to the end
will be saved.

KYRIE ~ *Lord, Have Mercy* *Mark 10:47*



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS ~ *Glory to God in the Highest* *Luke 2:14; John 1:29*



SALUTATION and COLLECT OF THE DAY

A The Lord be with you. *2 Timothy 4:22*
C **And also with you.**
A Let us pray.

The Collect of the Day is spoken.

A O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Sit

OLD TESTAMENT ~ *Daniel 12:1-3*

[1]"At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. [2]And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. [3]And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever."

A This is the Word of the Lord.
C **Thanks be to God.**

GRADUAL *Revelation 7:14b; Psalm 84:5*

A These are the ones coming out of the great tribulation.
They have washed their robes and made them white in the blood of the Lamb.
Blessèd are those whose strength is in you,
in whose heart are the highways to Zion.

EPISTLE ~ *Hebrews 10:11-25*

[11]Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. [12]But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, [13]waiting from that time until his enemies should be made a footstool for his feet. [14]For by a single offering he has perfected for all time those who are being sanctified.

[15]And the Holy Spirit also bears witness to us; for after saying,

[16]"This is the covenant that I will make with them
after those days, declares the Lord:
I will put my laws on their hearts,
and write them on their minds,"

[17]then he adds,

"I will remember their sins and their lawless deeds no more."

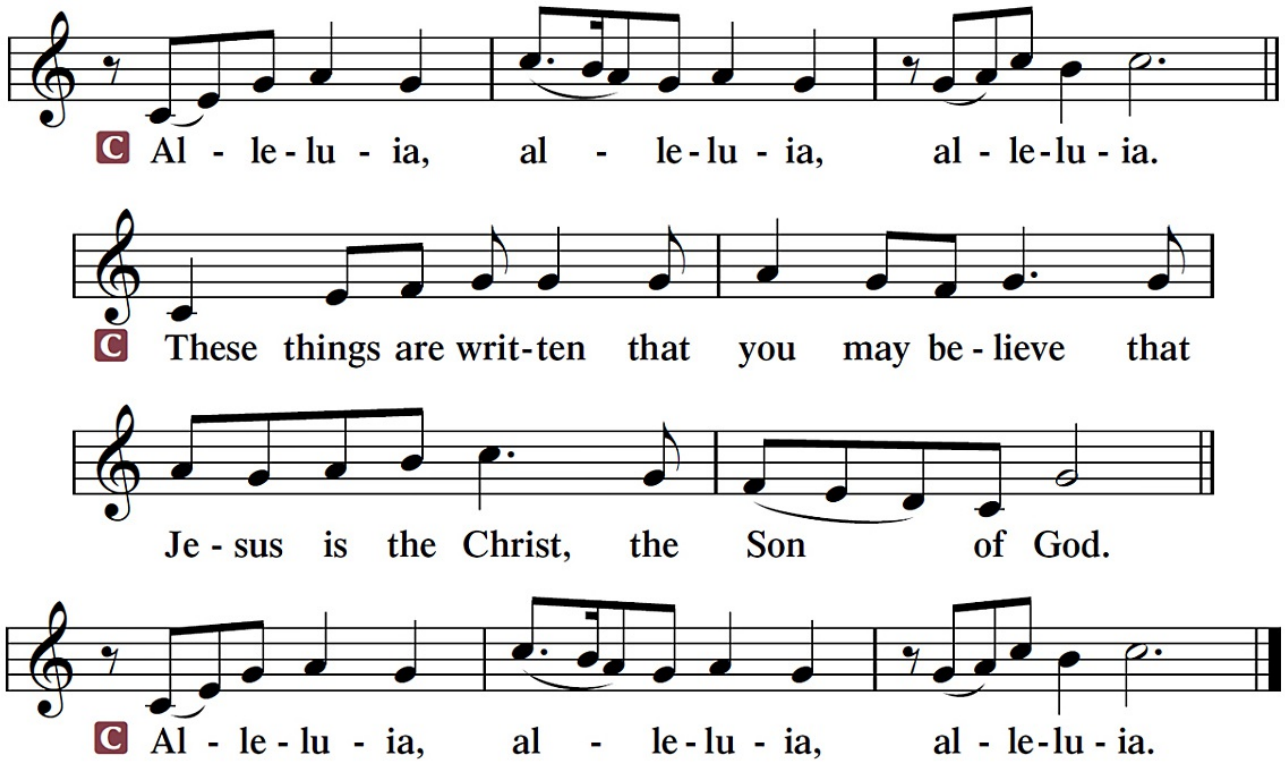
[18]Where there is forgiveness of these, there is no longer any offering for sin.

[19]Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, [20]by the new and living way that he opened for us through the curtain, that is, through his flesh, [21]and since we have a great priest over the house of God, [22]let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. [23]Let us hold fast the confession of our hope without wavering, for he who promised is faithful. [24]And let us consider how to stir up one another to love and good works, [25]not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

ALLELUIA and VERSE



HOLY GOSPEL ~ *Mark 13:1-13*

P The Holy Gospel according to St. Mark, the thirteenth chapter.
C **Glory to You, O Lord.**

[1]As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what wonderful stones and what wonderful buildings!" [2]And Jesus said to him, "Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down."

[3]And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, [4]"Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?" [5]And Jesus began to say to them, "See that no one leads you astray. [6]Many will come in my name, saying, 'I am he!' and they will lead many astray. [7]And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. [8]For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

[9]"But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. [10]And the gospel must first be proclaimed to all nations. [11]And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. [12]And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. [13]you will be hated by all for my name's sake. But the one who endures to the end will be saved."

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

APOSTLES' CREED

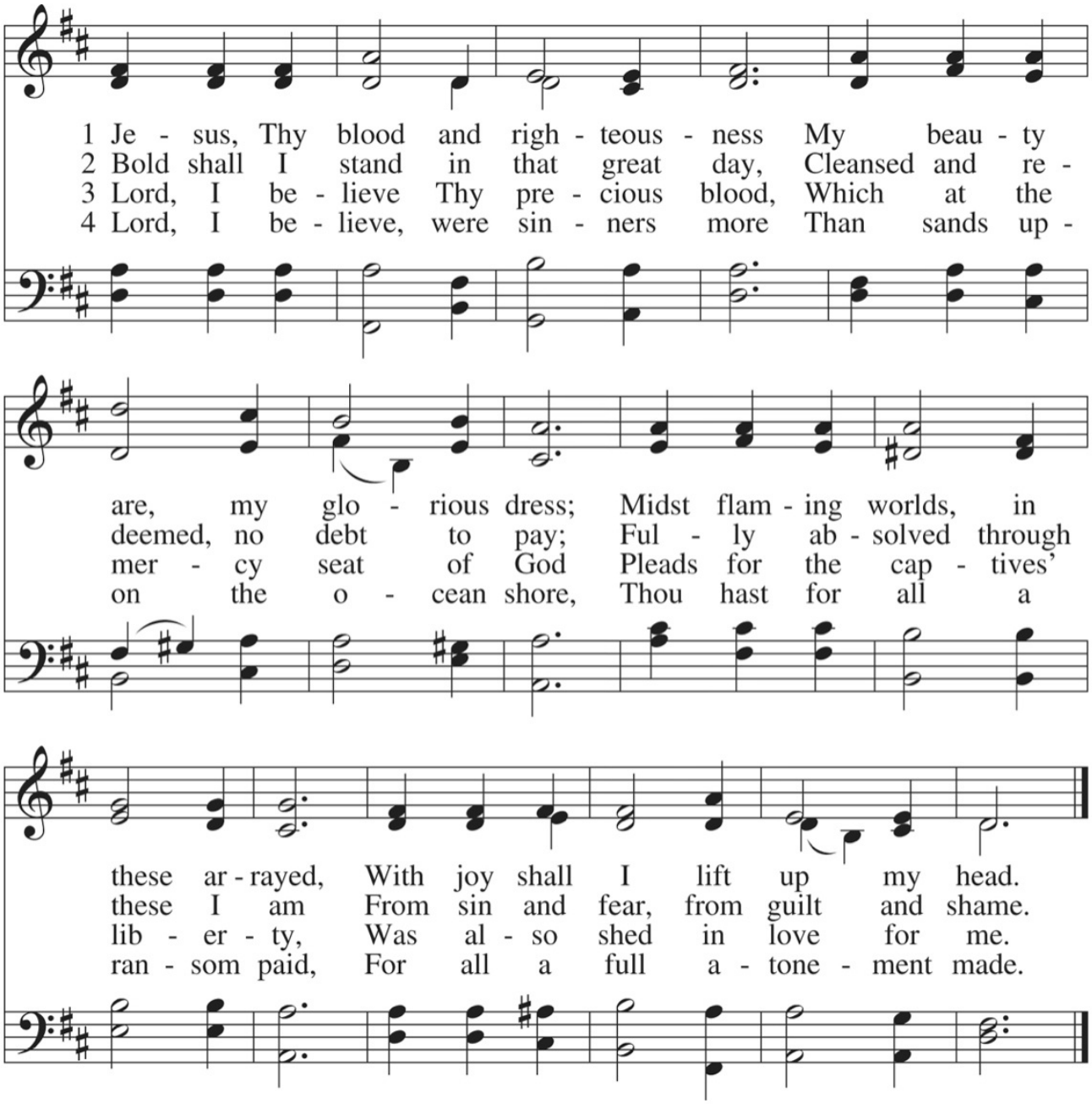
C **I believe in God, the Father Almighty,**
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

Sit

HYMN OF THE DAY ~ Jesus, Thy Blood and Righteousness 563



5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.

SERMON ~ "Let Us Draw Near... To Where?" Hebrews 10:11-25

Stand

P The peace of God, which passes all understanding, keep our hearts and minds in Christ Jesus. *Philippians 4:7*

C **Amen.**

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

Sit

OFFERING

Stand

SERVICE OF THE SACRAMENT

P The Lord be with you. *2 Timothy 4:22*

C **And also with you.**

P Lift up your hearts. *[Colossians 3:1]*

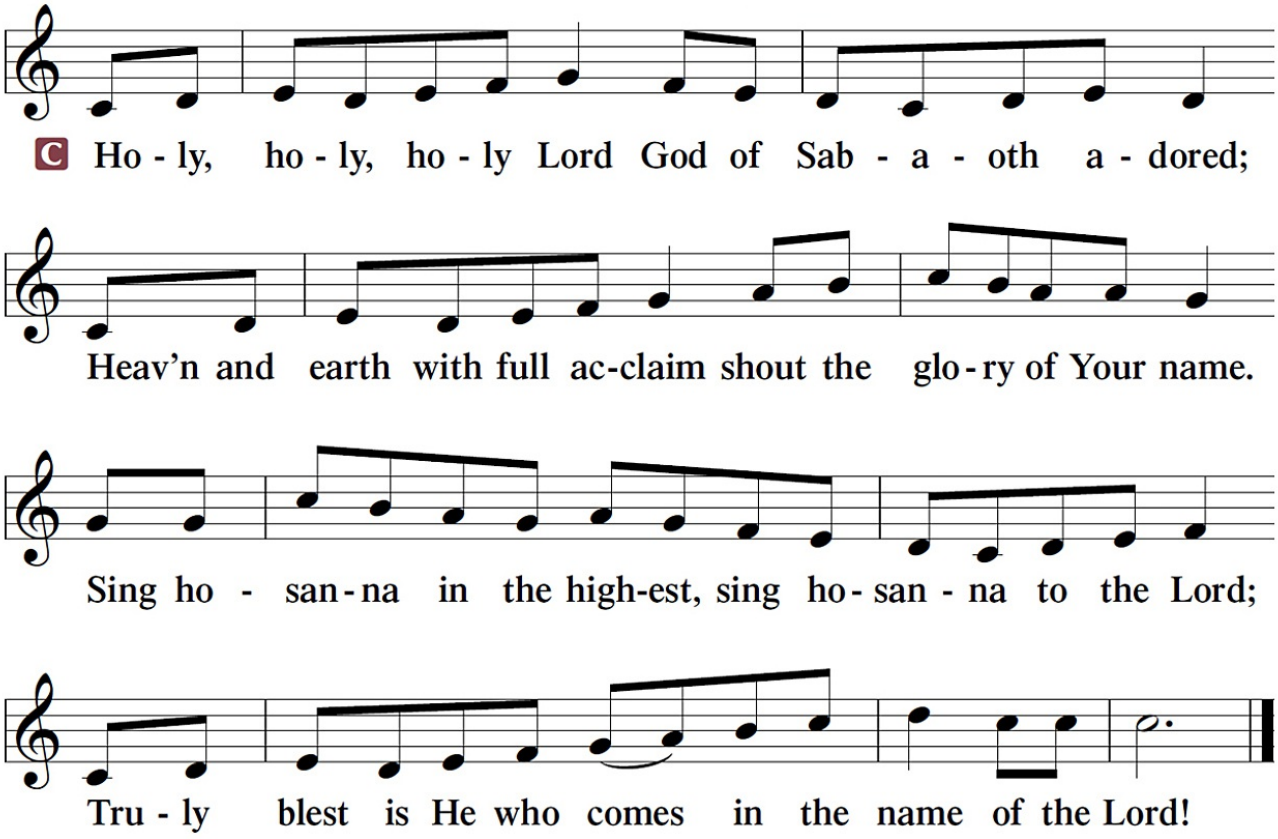
C **We lift them up to the Lord.**

P Let us give thanks unto the Lord, our God. *[Psalm 136]*

C **It is right to give Him thanks and praise.**

P It is truly good, right and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy* *Isaiah 6:3; Matthew 21:9*



Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts."
Hosanna is a Hebrew word of praise meaning "save us now."

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

Matthew 6:9-13

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from ✠ evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

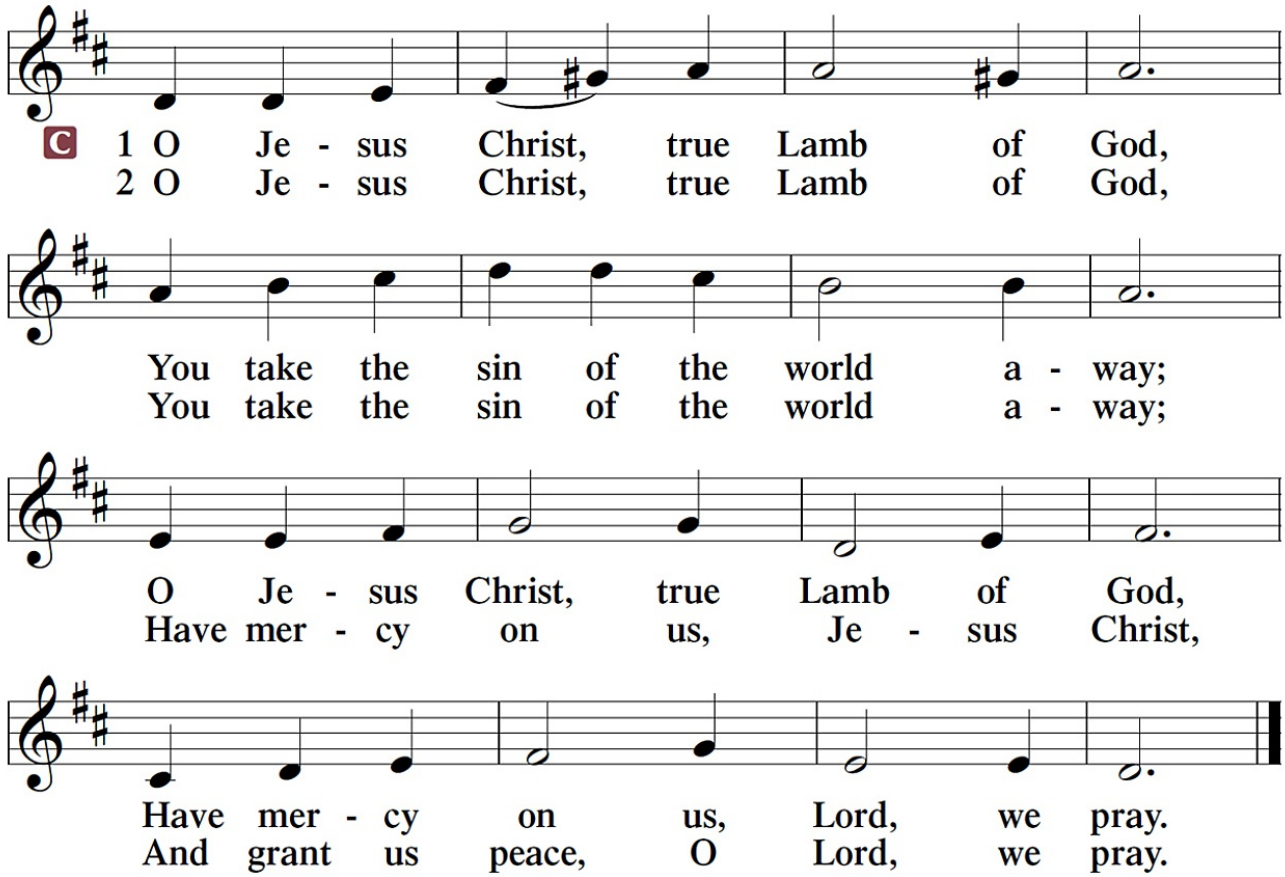
P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ *The Peace of the Lord*

John 20:19

P The peace of the Lord be with you always.
C **Amen**

AGNUS DEI ~ *Lamb of God* *John 1:29*



Sit

DISTRIBUTION

P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

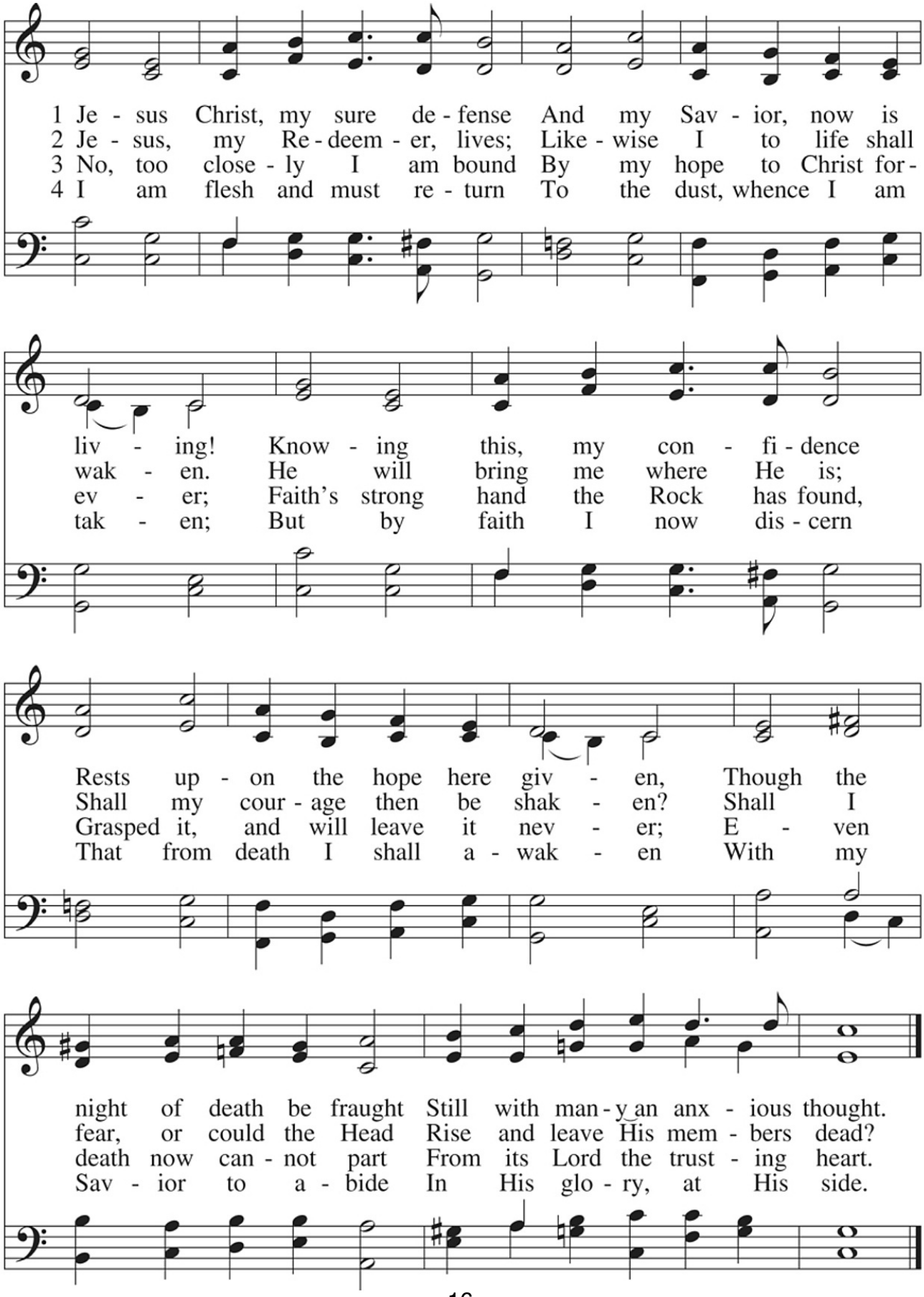
C **Amen.**

P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

C **Amen.**

Giving to the church is an act of worship and a privilege of membership.
Those who wish to give online may do so at
http://tiny.cc/TrinityDonate
or simply use the QR code:

DISTRIBUTION HYMNS ~ Jesus Christ, My Sure Defense 741



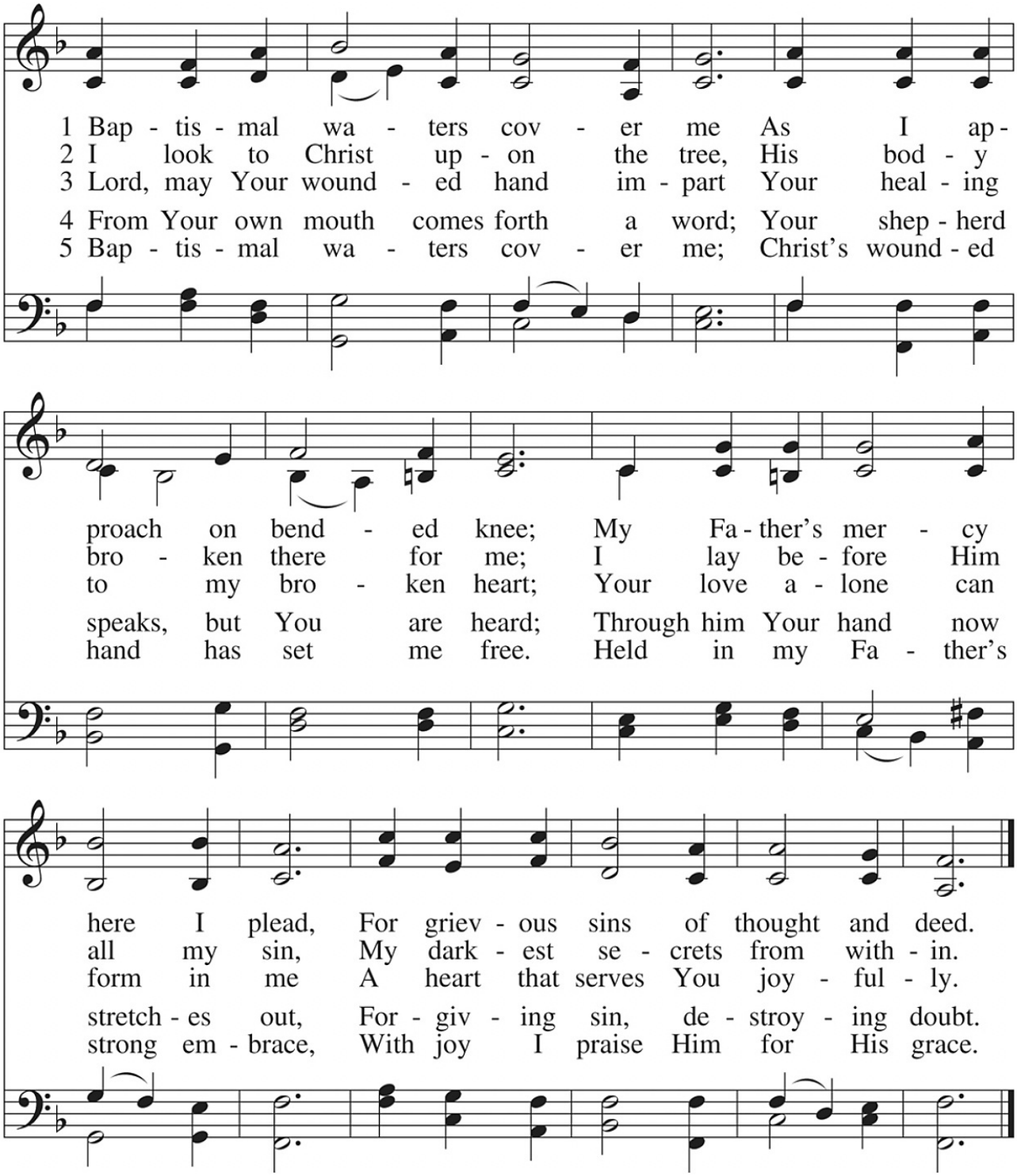
5 Glorified, I shall anew
With this flesh then be enshrouded;
In this body I shall View
God, my Lord, with eyes unclouded;
In this flesh I then shall see
Jesus Christ eternally.

6 Then take comfort and rejoice,
For His members Christ will cherish.
Fear not, they will hear His voice;
Dying, they will never perish;
For the very grave is stirred
When the trumpet's blast is heard.

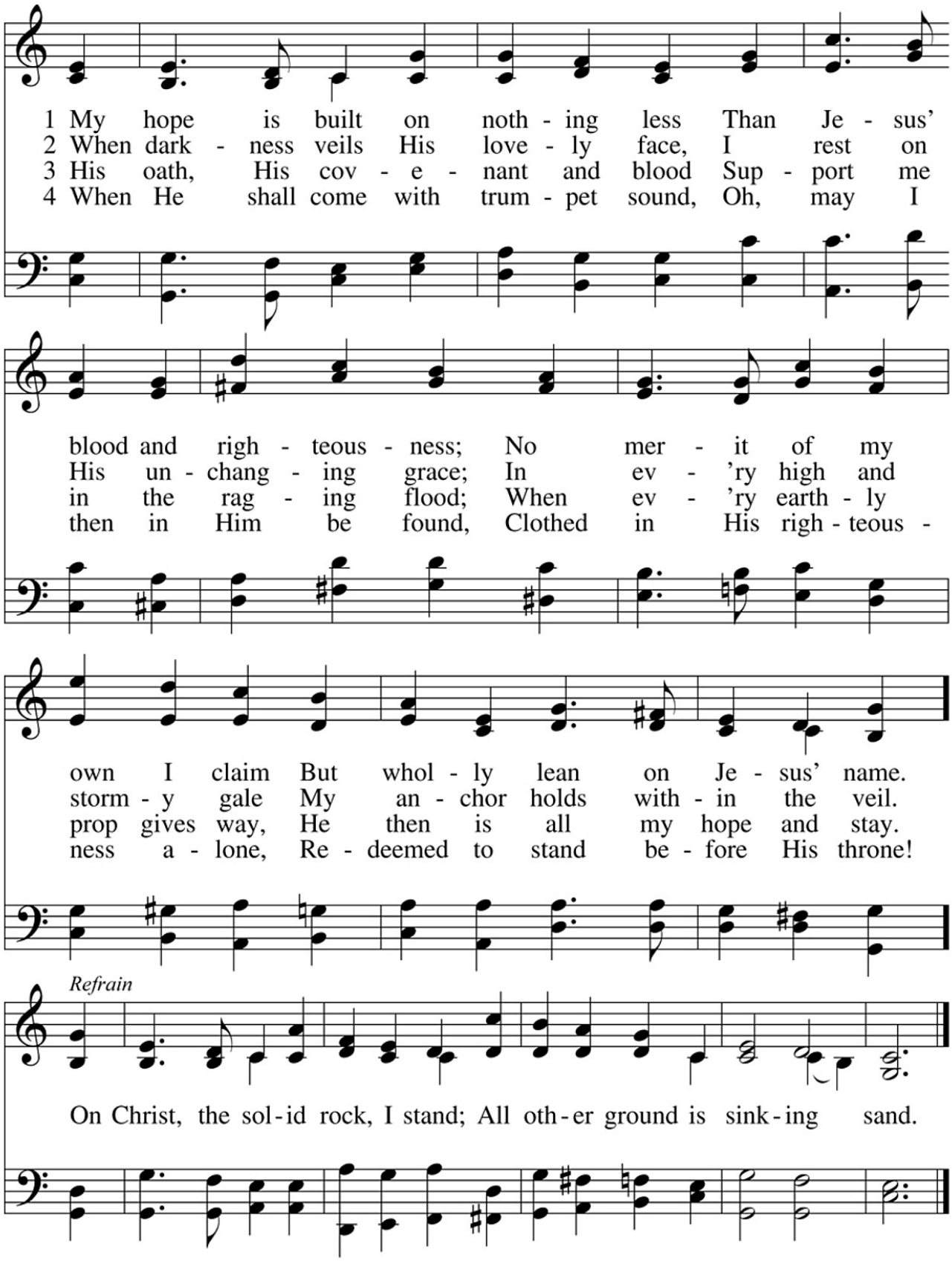
7 Laugh to scorn the gloomy grave
And at death no longer tremble;
He, the Lord, Who came to save
Will at last His own assemble.
They Will go their Lord to meet,
Treading death beneath their feet.

8 O, then, draw away your hearts
From all pleasures base and hollow;
Strive to share what He imparts
While you here His footsteps follow.
As you now still wait to rise,
Fix your hearts beyond the skies!

Baptismal Waters Cover Me 616



My Hope Is Built on Nothing Less 575



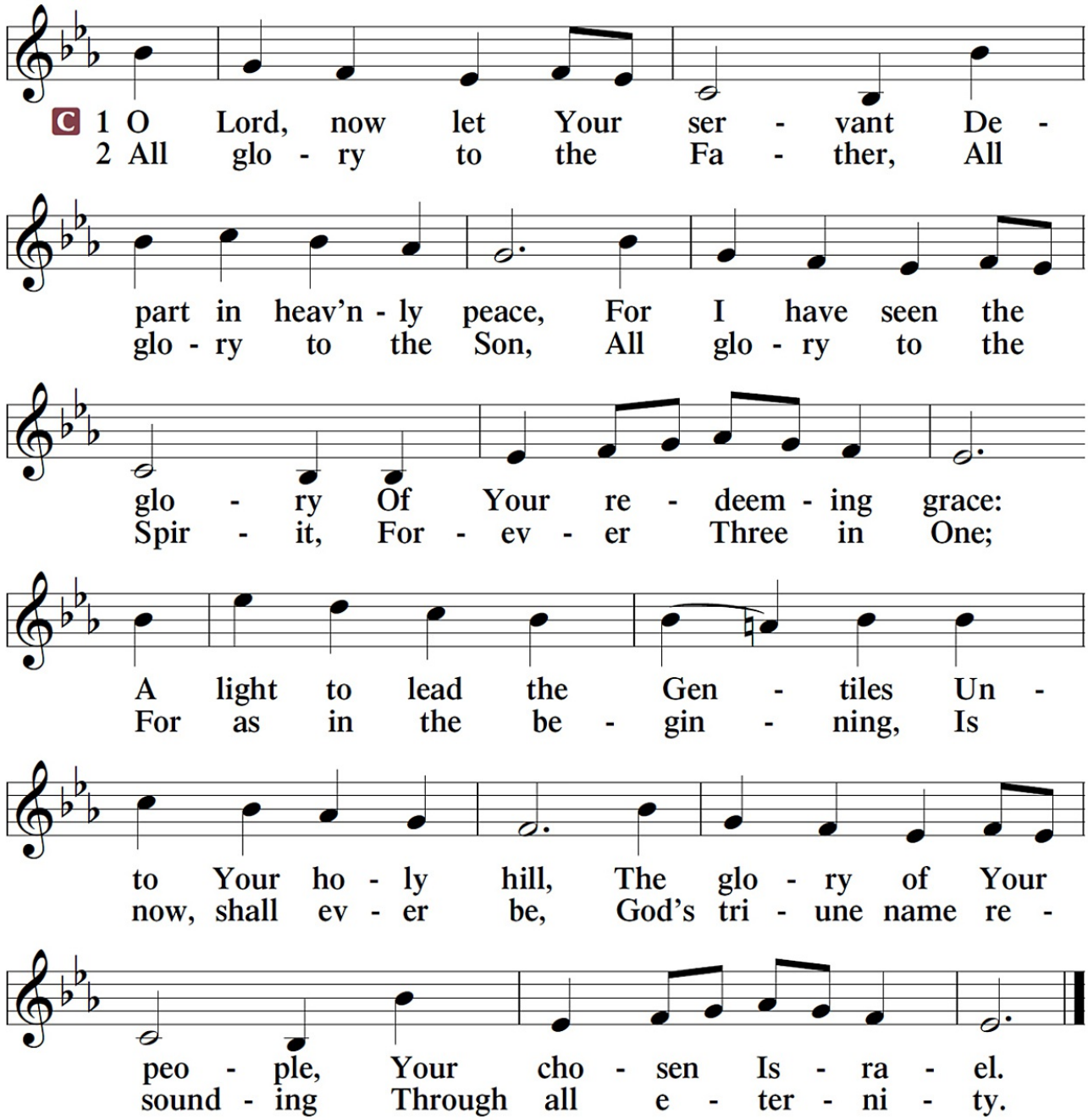
Stand

In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

C **Amen.**

NUNC DIMITTIS ~ *Song of Simeon* *Luke 2:29-32*



POST-COMMUNION COLLECT

A Let us pray.

A Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

BENEDICAMUS and BENEDICTION

A Let us bless the Lord. *[Psalm 103:1]*
C **Thanks be to God.**

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace. *Numbers 6:24-26*
C **Amen.**

Sit

✠ *Soli Deo Gloria* ✠

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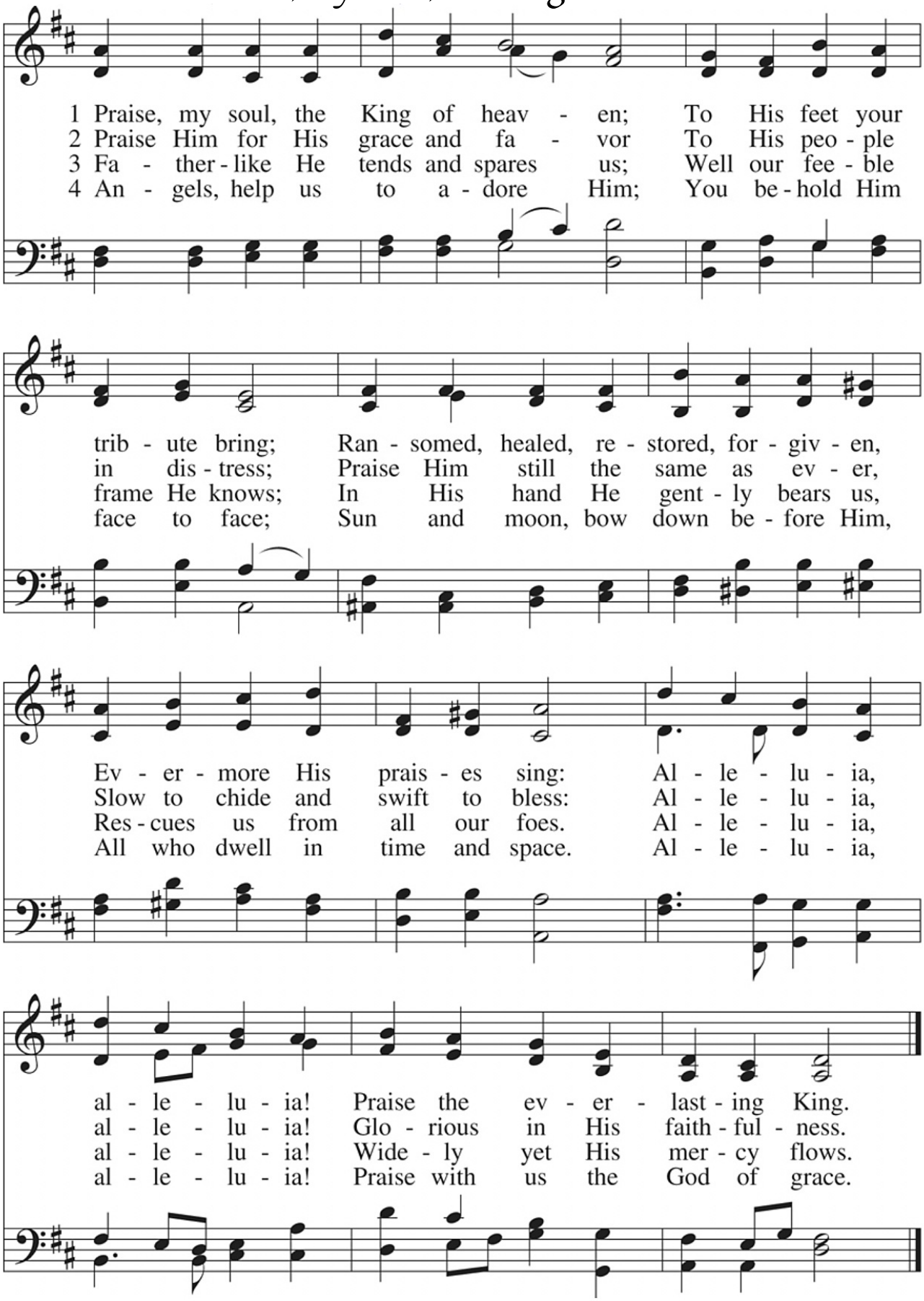
CLOSING HYMN ~ Praise, My Soul, the King of Heaven 793



TWENTY-SIXTH SUNDAY AFTER PENTECOST (Proper 28B)

(17 November 2024)

Daniel 12:1–3
Hebrews 10:11–25
Mark 13:1–13

The Crucified and Risen Body of Christ Jesus Is the True Temple of God

Despite its *"wonderful stones"* and *"great buildings,"* the Jerusalem temple would be torn down, with not one stone left upon another, just as this present world and its kingdoms will come to an end (Mark 13:1–8). But that temple pointed beyond itself to Christ, to His sacrifice upon the cross and to the resurrection of His body as the true Temple of God. In the midst of sin and death, by the proclamation of the Gospel, He now gathers disciples into His body, wherein *"the one who endures to the end will be saved"* (Mark 13:10–13). For He is *"a great priest over the house of God,"* who *"will remember their sins and their lawless deeds no more."* By the pure water of His Baptism, they *"draw near with a true heart in full assurance of faith,"* and by His flesh and blood, they enter the Holy of Holies (Heb. 10:17–22). Thus are His people delivered, *"everyone whose name shall be found written in the book."* For by the wisdom of His Gospel, He turns *"many to righteousness,"* so that *"many of those who sleep in the dust of the earth shall awake"* to everlasting life (Dan. 12:1–3).